

2024 COMMUNITY DEVELOPMENT BLOCK GRANT TARGET AREA SURVEY

ALL numbered questions must have a response for this survey to be valid. County: **Marshall County**

1. Applicant/Project: _____

2. Name of Resident: _____

3. Address: _____
(Street) (City) (State) (Zip) (No PO Box #: if Duplex, list letter, number, etc.)

4. Date of Survey: _____ 5. Check one: Inside city limits Outside city limits

6. Resident Status: Homeowner Renter

7. Total Number of Persons in Household: _____

8. Race of the people in Household (Numbers only)

- | | |
|---|--|
| <input type="checkbox"/> White/Caucasian | <input type="checkbox"/> American Indian/Alaskan Native & White |
| <input type="checkbox"/> African American/Black | <input type="checkbox"/> American Indian/Alaskan Native & African American/Black |
| <input type="checkbox"/> Asian | <input type="checkbox"/> Asian & White |
| <input type="checkbox"/> American Indian/Alaskan Native | <input type="checkbox"/> African American/Black & White |
| <input type="checkbox"/> Native Hawaiian/Other Pacific Islander | <input type="checkbox"/> Other Multi-Racial |

9. Number of Hispanic Persons in household: _____

10. Number of Persons in household with a Disability: _____ N/A

11. Number of Persons 62 Years of Age or older in Household: _____ N/A

12. Is the Head of Household Female? Yes No

13. Total Annual Household Income (Check one)

- | | | |
|--|--|--|
| <input type="checkbox"/> Less than \$14,580 | <input type="checkbox"/> \$36,121 - \$39,200 | <input type="checkbox"/> \$58,251 - \$60,500 |
| <input type="checkbox"/> \$14,581 - \$17,660 | <input type="checkbox"/> \$39,201 - \$42,000 | <input type="checkbox"/> \$60,501 - \$62,750 |
| <input type="checkbox"/> \$17,661 - \$20,740 | <input type="checkbox"/> \$42,001 - \$44,800 | <input type="checkbox"/> \$62,751 - \$65,000 |
| <input type="checkbox"/> \$20,741 - \$23,810 | <input type="checkbox"/> \$44,801 - \$47,600 | <input type="checkbox"/> \$65,001 - \$67,225 |
| <input type="checkbox"/> \$23,811 - \$26,890 | <input type="checkbox"/> \$47,601 - \$50,400 | <input type="checkbox"/> \$67,226 - \$69,450 |
| <input type="checkbox"/> \$26,891 - \$29,970 | <input type="checkbox"/> \$50,401 - \$53,200 | <input type="checkbox"/> \$69,451 - \$71,700 |
| <input type="checkbox"/> \$29,971 - \$33,050 | <input type="checkbox"/> \$53,201 - \$56,000 | <input type="checkbox"/> \$71,701 - \$73,950 |
| <input type="checkbox"/> \$33,051 - \$36,120 | <input type="checkbox"/> \$56,001 - \$58,250 | <input type="checkbox"/> \$73,951 or more |

14. Participant Signature: _____ Phone number: _____

To be completed by the Application Preparer only.

<input type="checkbox"/> 30%	Map #: _____
<input type="checkbox"/> 50%	Owner's Map #: _____
<input type="checkbox"/> 80%	Owner's Name: _____
<input type="checkbox"/> Non-LMI	